Thad L. Duvall, Auditor, Douglas County, WA. AFN # 3276411 Recorded 07/11/2025 01:16:25PM, ES Page: 1 of 10 \$312.50 CREDIT CARD PAYMENT AGENT THE JOHN'S REAL ESTATE GROUP

10

Filed for and return to:

The John's Real Estate Corporation P.O. Box 3196
Wenatchee WA 98807

NO EXCISE TAX REQUIRED

DOUGLAS COUNTY TREASURER

FEHSHAL. ROSALES

The information contained in this boxed section is for recording purposes only pursuant to RCW 36.18 and RCW 65.04, and is not to be relied upon for any other purpose, and shall not affect the intent of or any warranty contained in the document itself.

**Grantor(s):** The John's Real Estate Corporation, a Washington corporation; Corning and Sons LLC, a Washington limited liability company

**Grantee(s):** The John's Real Estate Corporation, a Washington corporation; Corning and Sons LLC, a Washington limited liability company

Reference Number(s) of Documents Restated, Amended, or Replaced: 3262663

**Abbreviated Legal Description:** portions of Section 23, T 23 N, R 20 EWM, Douglas County, Washington

Complete or Additional Legal Description on Page 1 of Document.

**Assessor's Parcel Number(s):** 23202310051, 23202310052, 23202310053, 23202310054, 23202310055, 23202310056 (parcel numbers continue on Exhibit "B")

## AMENDMENT TO DECLARATION OF EASEMENT EXHIBIT A

This Amended Exhibit A is made by The John's Real Estate Corporation, a Washington corporation ("The John's"), Corning and Sons LLC, a Washington limited liability company ("Corning and Sons"), for Reconfiguration and Expansion of the Declaration of Easement recorded August 21, 2024, under Douglas County Auditor's File No. 3270358.

## **RECITALS**

A. The John's is the owner of the real properties in Douglas County, Washington legally described as follows (collectively, the "The John's Property"):

Lots 1 through 12 of Tax Parcel Segregation Request recorded on January 29, 2024, at Douglas County Auditor File No. 3266615, records of Douglas County, Washington.

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B. Corning and Sons is the owner of the real properties in Douglas County, Washington legally described as follows (collectively, the "Corning and Sons Property"):

Lots 1 through 16 of Tax Parcel Segregation Request recorded on February 23, 2024, at Douglas County Auditor File No. 3266988, records of Douglas County, Washington.

Lots 1 through 7 of Tax Parcel Segregation Request recorded on January 29, 2024, at Douglas County Auditor File No. 3266614, records of Douglas County, Washington.

- **Recordation.** This Amendment to EXHIBIT "A" of the Declaration of Easement shall be recorded with the Douglas County Auditor.
- 2. <u>Headings.</u> The section headings contained in this Amendment are for reference purposes only and shall not affect in any way the meaning or interpretation of this Declaration.

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STATE OF WASHINGTON ) ss.

I certify that I know or have satisfactory evidence that Jonathan Corning is the person who appeared before me, and said person acknowledged that the signed this instrument, on oath stated that the was authorized to execute the instrument and acknowledged it as President of The John's Real Estate Corporation to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.



NOTARY PUBLIC, state of Washington

My appointment expires

I certify that I know or have satisfactory evidence that Jonathan. Corning is the person who appeared before me, and said person acknowledged that she signed this instrument, on oath stated that she was authorized to execute the instrument and acknowledged it as Member of Corning and Sons LLC to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: 7

Linda Martin
(Printed name)
OTARY PUBLIC, state of Washington

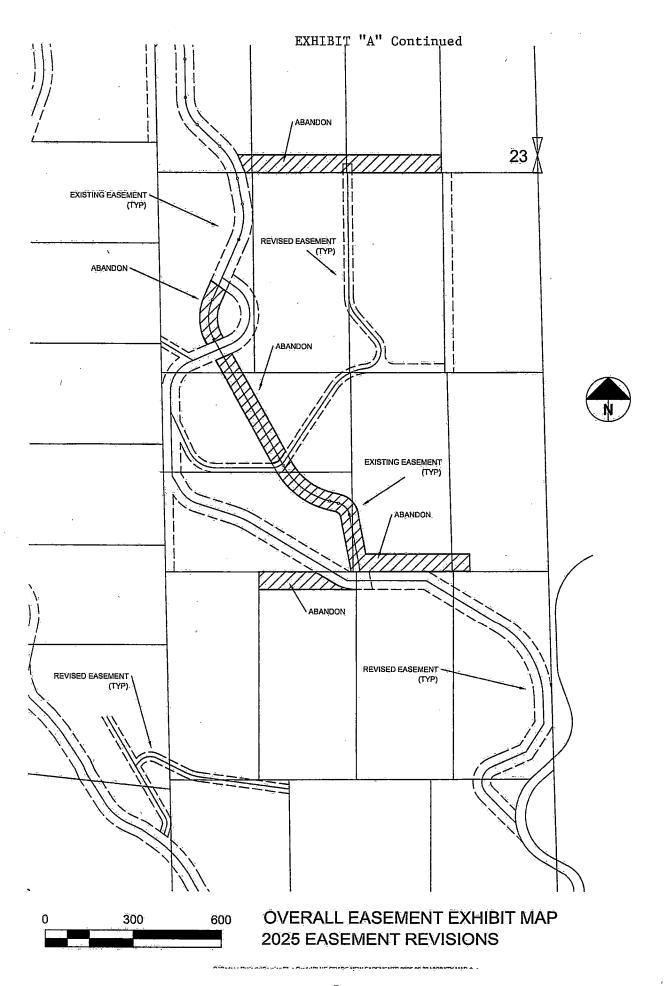
NOTARY PUBLIC, state of Washington
My appointment expires \_ ル ししょう

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**EXHIBIT "A" Depiction of Easement** 

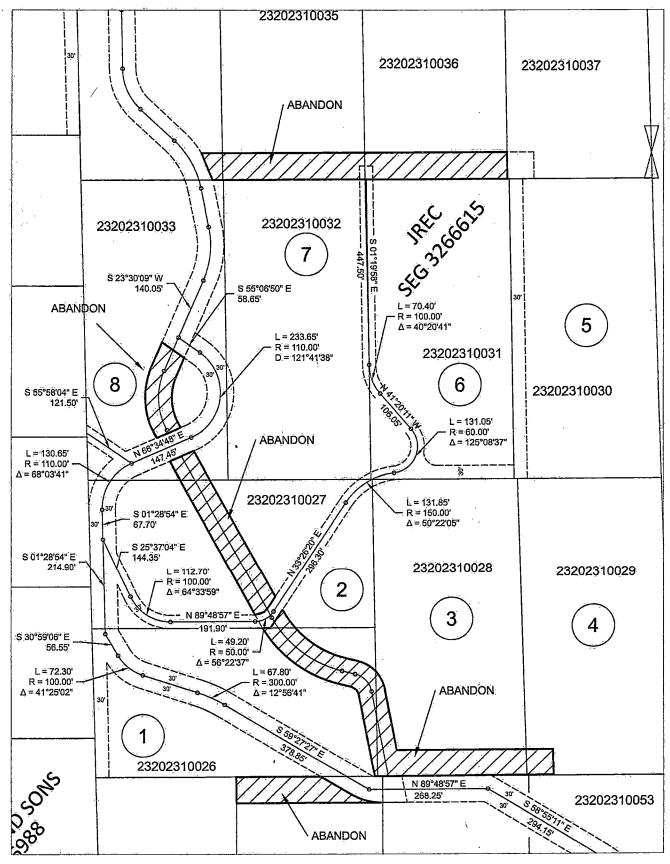
As Follows:

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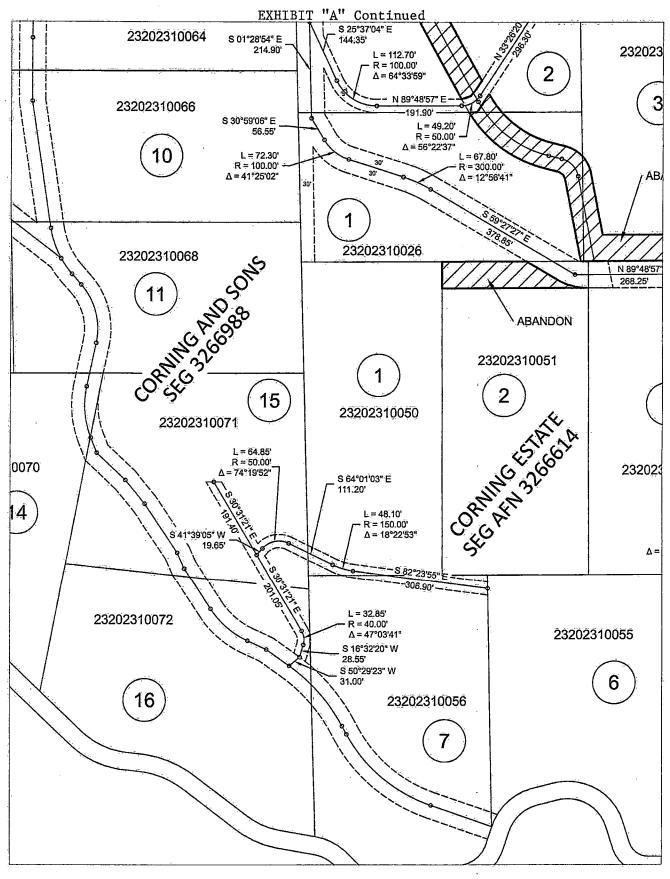
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EXHIBIT "A" Continued



**EXHIBIT A, PAGE 3A** 

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**EXHIBIT A, PAGE 3B** 

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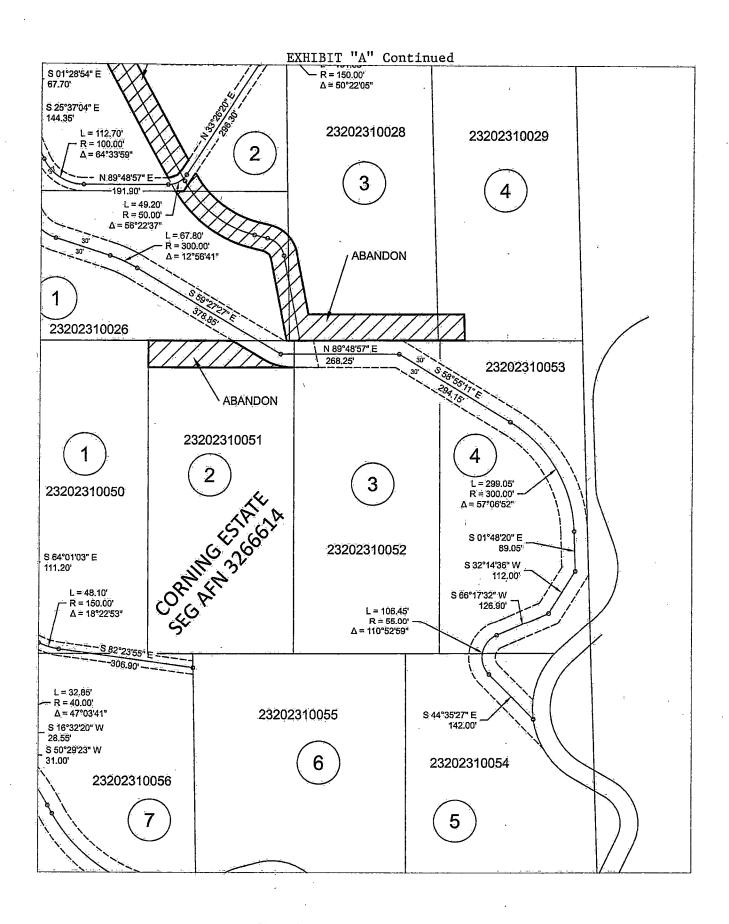
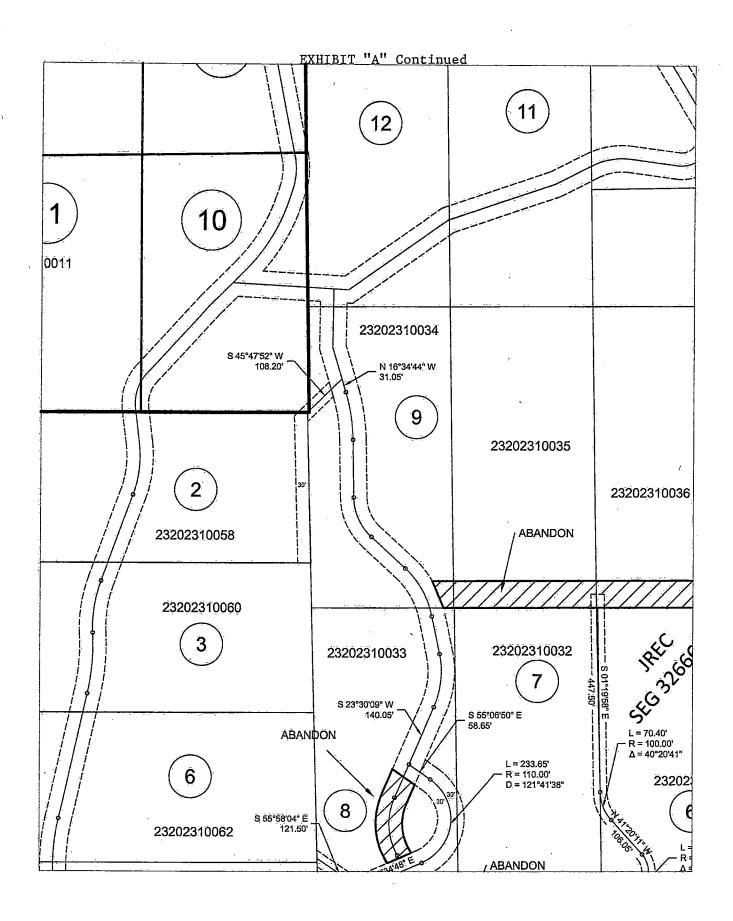


EXHIBIT A, PAGE 3C

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**EXHIBIT A, PAGE 3D** 

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## EXHIBIT "B" Parcel Numbers

| 23202310057 | 23202310043 |
|-------------|-------------|
| 23202310058 | 23202310044 |
| 23202310059 | 23202310045 |
| 23202310060 | 23202310046 |
| 23202310061 | 23202310047 |
| 23202310062 | 23202310048 |
| 23202310063 | 23202310049 |
| 23202310064 | 23202310050 |
| 23202310065 | 23202300054 |
| 23202310066 | 23202310082 |
| 23202310067 |             |
| 23202310068 |             |
| 23202310069 |             |
| 23202310070 |             |
| 23202310071 |             |
| 23202310072 |             |
| 23202310026 |             |
| 23202310027 |             |
| 23202310028 |             |
| 23202310029 |             |
| 23202310030 |             |
| 23202310031 |             |
| 23202310032 |             |
| 23202310033 |             |
| 23202310034 | *           |
| 23202310035 |             |
| 23202310036 |             |
| 23202310037 |             |
| 23202310038 |             |
| 23202310039 |             |
| 23202310040 |             |
| 23202310041 |             |
| 23202310042 |             |